

UNOFFICIAL COPY

This Instrument Prepared by:

Seyfarth Shaw LLP
Attention: Ira Fierstein, Esq.
131 South Dearborn Street, Suite 2400
Chicago, Illinois 60603

After Recording Return to:

Seyfarth Shaw LLP
Attention: Ira Fierstein, Esq.
131 South Dearborn Street, Suite 2400
Chicago, Illinois 60603



Doc#: 1622429025 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/11/2016 11:19 AM Pg: 1 of 5

For Recorder's Use Only

MEMORANDUM OF PURCHASE AGREEMENT

THIS MEMORANDUM OF PURCHASE AGREEMENT (this "Memorandum") is made and executed on the date indicated on the acknowledgment, but effective as of August 9, 2016, by and among **GREENLOT LLC**, an Illinois limited liability company ("Seller"), **V322GREEN, LLC**, an Illinois limited liability company, and **V833JACKSON, LLC**, an Illinois limited liability company, together with their successors and permitted assigns (collectively, "Purchaser").

Pursuant to those certain Purchase and Sale Agreement dated August 8, 2016 by and between Seller and Purchaser, (the "Agreement"), and incorporated herein by this reference, Seller has agreed to sell the fee simple interest in the real property described on Exhibit A attached hereto and made a part hereof, which is located in the City of Chicago, Cook County, Illinois.

It is understood that the purpose of this instrument is to create of record, the terms and conditions of such sale which, other than as the same are set forth herein, are contained in the Agreement referred to above. The Agreement and any and all amendments thereto are, by this reference, made a part hereof the same as if fully rewritten herein.

All capitalized terms not defined in this Memorandum shall have the meanings given to them in the Agreement. To the extent of any conflict between this Memorandum and the terms of the Agreement, the Agreement shall control.

This Memorandum may be executed in counterparts, all of which evidence only one agreement and only one of which need be produced for any purpose, which, when assembled and taken together, is to be regarded as a single agreement.

8982551 - K. Givachy

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EXHIBIT A

To Memorandum of Purchase Agreement LEGAL DESCRIPTION OF THE LAND

THE SOUTH 1/2 OF LOT 2, ALL OF LOTS 3, 4 AND 5 (EXCEPT THE SOUTH 38.22 FEET) (EXCEPT THE WEST 9 FEET OF ALL OF SAID LOTS FOR ALLEY) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-17-227-016-0000

ADDRESS: 310 GREEN STREET, CHICAGO, ILLINOIS