

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Released Property:

11743 S. Princeton Ave.
Chicago, IL 60628
PIN: 25-21-416-040-0000



Doc#: 1622544051 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/12/2016 12:55 PM Pg: 1 of 2

Prepared By: Belcorp Financial Services, Inc.

Upon Recording, Mail To:

Jebb Food Services, Inc.
920 Curtiss St., Unit 666
Downers Grove, IL 60515

KNOW ALL PERSONS BY THIS INSTRUMENT, that **BELCORP FINANCIAL SERVICES, INC.**, an Illinois corporation ("Belcorp" or "Mortgage Holder"), for One Dollar (\$1.00) and other good and valuable consideration, receipt and sufficiency acknowledged, **does hereby remise, release, re-convey and quitclaim** unto Jebb Food Services, Inc., an Illinois corporation ("Mortgagor"), and its successors and assigns, all right, title, interest, claim or demand whatsoever to that certain parcel of real estate referenced above ("Released Premises"), the Legal Description for such Released Premises being attached hereto as Exhibit "A," and to all other parcels of real estate, which Belcorp as Mortgage Holder had or may have acquired in, by, through or under:

MORTGAGE dated November 10, 2014 and recorded November 21, 2014 as Cook County, IL, document # 1432555102, which affected the above property; and

ASSIGNMENT OF RENTS AND LEASES dated November 10, 2014 and recorded November 21, 2014 as Cook County, IL, document # 1432555103, which affected the above property.

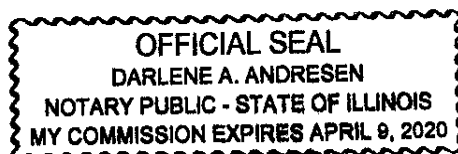
Mortgage Holder:
BELCORP FINANCIAL SERVICES, INC.

By: *Norman J. Beles*
Norman J. Beles, President

STATE OF ILLINOIS)
COUNTY OF DuPAGE)

The undersigned, a Notary Public in and for said County and State, hereby certifies that **Norman J. Beles**, personally known to me to be President of **BELCORP FINANCIAL SERVICES, INC.**, an Illinois corporation and the same person whose name is subscribed to the foregoing Release in such capacity (or having produced sufficient identification), appeared before me this day in person and expressly acknowledged to me the execution of said Release as a free and voluntary act on behalf of said Mortgage Holder, for the uses and purposes set forth therein.

Given under official Notary seal this 26th day
of July, 2016.



Darlene A. Andresen
Notary Public

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EXHIBIT A

LEGAL DESCRIPTION

LOT 21 AND THE NORTH 5 FEET OF LOT 22 IN BLOCK 2 IN THOMAS SCANLAN'S ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: ¹²⁵⁻~~24~~-21-416-040-0000

Common Address: 11742 S. PRINCETON AVENUE, CHICAGO, ILLINOIS 60628

Property of Cook County Clerk's Office