

UNOFFICIAL COPY

Doc#: 1622547178 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/12/2016 01:39 PM Pg: 1 of 2

Prepared by and Return to:
MIDFIRST BANK
EQUITY RELEASE
P. O. BOX 268879
Oklahoma City, OK 73126-8879
Loan 820913-100/11245/7-27-16BW

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:

Property Address: **17559 Sycamore Avenue, Country Club Hills, Illinois 60478**

PID Number: **28-34-215-007-0000**


Legal Description: **All that certain parcel of land lying and being situated in the County of Cook, State of Illinois, to wit: Lot 65 in JE Merion's Country Club Hills, Unit Number 13, A Subdivision of part of the North $\frac{3}{4}$ of the Northeast $\frac{1}{4}$ of Section 34, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

and Note secured thereby given by **James C McBride & Patricia A McBride, husband and wife, in joint tenancy** to **MIDFIRST BANK** dated **8-19-2004** in the principal sum of **Fifty Thousand 00/100 (\$50,000.00)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **9-09-2004** as **Instrument Number 042533905** does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, this date **8-10-2016**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**

BY:



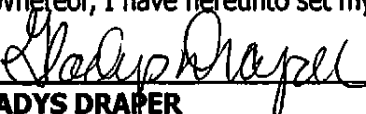
KENNYON MCDUGALE Vice President

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

I, **GLADYS DRAPER**, Notary Public, hereby certify that **KENNYON MCDUGALE**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

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In witness Whereof, I have hereunto set my hand and affixed my official seal this date **8-10-2016**.


GLADYS DRAPER
My Commission Expires:

8-11-16
Notary Public
8-11-16



Property of Cook County Clerk's Office