UNOFFICIAL CO

Doc#. 1622547139 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/12/2016 12:18 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0080514946

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ERIC RUIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 01/20/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1607.716032</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-09-300-069-0000

Property is commonly known as: 5127 S CENTRAL AV E. CHICAGO, IL 60638-0000.

Dated this 11th day of August in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS SUNJY C

ASST. SECE/ETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395869264 9@ MATRIX FINANCIAL SER 100521300000763476 MERS PHONE 1-888-67)-6377 DOCR T1116082013 [C-2] ERCNIL1

D0017589043

1622547139 Page: 2 of 3

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Loan #: 0080514946

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of August in the year 2016, by Jessica Wells as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CENRC 395869264 9@ MATRIX FINANCIAL SER 100521300000763476 MERS PHONE 1-888-679-6377 DOCR

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Ollnir Clark's Office

1622547139 Page: 3 of 3

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Exhibit A

THE NORTH HALF OF LOT 37 AND THE SOUTH 10:75 FEET OF LOT 38 IN BLOCK 20 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUPPLIVISION OF THE WEST HALF OF THE WEST HALF (EXCEPT THE NORTH 9:225 ACRES AND EXCLIPT A 66 FOOT STRIP ACROSS THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 9 FOR RAIL (10 ND) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.