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Doc#: 1622549096 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/12/2016 01:30 PM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 25-31-350-012-0000

Space above for Recorder's use

Loan No: 2328221
Svr Ln No: 63070063



2466777

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NRZ PASS-THROUGH TRUST V, U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS PASS-THROUGH TRUST TRUSTEE, whose address is C/O NEW RESIDENTIAL INVESTMENT CORP., 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR NRZ PASS-THROUGH TRUST V, whose address is C/O NEW RESIDENTIAL INVESTMENT CORP., 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/10/2009

Original Loan Amount: \$151,800.00

Executed by (Borrower(s)): MARCO A. BECERRA AND ANGELA C. BECERRA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Lender: JPMORGAN CHASE BANK, N.A.

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 1002012126 in the Office of County Recorder of COOK County, IL, Recorded on 1/20/2010.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2103 BROADWAY ST, BLUE ISLAND, ILLINOIS 60416

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/21/16

NRZ PASS-THROUGH TRUST V, U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS PASS-THROUGH TRUST TRUSTEE, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT


By: CHRISTOPHER CARPENTER
Title: ASSISTANT VICE PRESIDENT


Witness Name: WILLIAM HERMAN

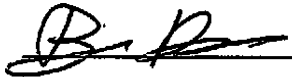
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 7/21/19, before me, **BRUCE DORAN**, a Notary Public, personally appeared **CHRISTOPHER CARPENTER, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR NRZ PASS-THROUGH TRUST V, U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS PASS-THROUGH TRUST TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **CHRISTOPHER CARPENTER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **BRUCE DORAN**
My commission expires: **4/18/2020**



BRUCE DORAN
MY COMMISSION # FF 983108
EXPIRES: April 18, 2020
Bonded Thru Budget Notary Services

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Exhibit "A"

LOT 1 (EXCEPT THE SOUTH 8 FEET FOR ALLEY AND EXCEPT THE WEST 10 FEET OF SAID LOT 1) IN BLOCK 120 IN BLUE ISLAND (FORMERLY PORTLAND) IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office