UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1

CINCINNATI OH 45227

Doc#. 1622550058 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/12/2016 11:00 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: Aaron Marcheski

Loan Number: *****6011

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER B PAULY and MARIJA PAULY

Original Mortgagee(S): FIFTH THIRD MOR GAGE COMPANY

Original Instrument No: 1205250003

Date of Note: 02/08/2012 Original Recorung Date: 02/21/2012

Legal Description: LOT 6 IN BLOCK 19 IN DINGEES ADDITION TO WILMETTE VILLAGE IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN TY, ILLINOIS.

PIN #: 05-34-212-003-0000 County: Cool. County, State of IL

Property Address: 521 CENTRAL AVE, WILMETTE, IL 60091

or Office IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/10/2016.

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

an Marchester

Title: Assistant Vice-President

State of OH

County of HAMILTON

This instrument was acknowledged before me on 08/10/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Ohio My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2021