

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1622550032 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/12/2016 09:55 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Charyce Harper

Customer Number: **0000001**  
Service Number: **125760DRL1**  
Loan Number: 6800482975  
MIN: **100794400000136317**  
MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES W. MURPHY AND MARY H. MURPHY, HIS WIFE.

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1210111046 Original Deed Book: --- Original Deed Page: ---

Date of Note: 03/29/2012 Original Recording Date: 04/10/2012

Legal Description: LOT 22 IN BONNIE GLEN ESTATES UNIT NO. 2 A RESUBDIVISION OF LOTS 5 AND 6 AND PART OF LOT 7 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 04-35-211-006-0000

County: Cook County, State of IL

Property Address: 1327 BONNIE GLEN LANE, GLENVIEW, IL 600250000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/10/2016.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR THE  
PRIVATEBANK AND TRUST COMPANY, ITS  
SUCCESSORS AND ASSIGNS**



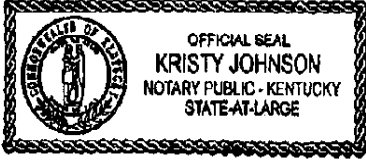
By: Charyce Harper  
Title: Assistant Secretary

# UNOFFICIAL COPY

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 08/10/2016 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kristy Johnson*

\_\_\_\_\_  
Notary Public: Kristy Johnson  
My Commission Expires:  
12/11/2016

Property of Cook County Clerk's Office