

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
ILLINOIS STATUTORY  
CORPORATION



Doc#: 1622513038 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/12/2016 01:18 PM Pg: 1 of 3

Preparer File: REC IL 16 0443  
FATIC No.:

*160180594P 1st and 2nd*

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Community Initiatives Inc, of 222 South Riverside Plaza #2200, CHICAGO, IL. 60606 of the County of Cook, the following described Real Estate situated in the County of in the State of IL, to wit:

**See Exhibit "A" attached hereto and made a part hereof**

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 20-32-303-020-0000

Address(es) of Real Estate: 8359 S LOOMIS BLVD  
Chicago, IL 60620

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

9 day of Aug, 2016

Fannie Mae A/K/A Federal National Mortgage Association

By:   
Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

REAL ESTATE TRANSFER TAX		11-Aug-2016
	CHICAGO:	487.50
	CTA:	0.00
	TOTAL:	487.50

20-32-303-020-0000 | 20160801642909 | 0-524-882-752

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		11-Aug-2016
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00

20-32-303-020-0000 | 20160801642909 | 1-061-753-664

*Handwritten notes and signatures on the right margin:*  
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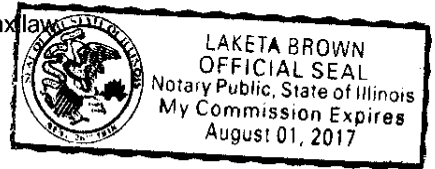
STATE OF ILLINOIS, COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9 day of Aug, 20 16.

[Signature]  
Notary Public

Exempt under provisions of paragraph B Section 32-45, real estate transfer tax law.  
Dated: [Signature]



Signature of Buyer, Seller, or Representative

Prepared by:  
Johnson, Blumberg, & Associates, LLC  
230 W. Monroe Street, Suite 1125  
Chicago, Illinois 60606

Mail to:  
Community Initiatives Inc  
222 South Riverside Plaza #2200  
CHICAGO, IL. 60606

Name and Address of Taxpayer:  
Community Initiatives Inc  
~~8350 S. LOOMIS BLVD~~ 222 S. Riverside Plaza.  
Chicago Il ~~60620~~  
60606

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**Exhibit A - Legal Description**

LOT 13 AND THE SOUTH 2 FEET OF LOT 14 IN WILT'S RESUBDIVISION OF LOTS 5, 6, 7, 8, 9 AND 10 IN BLOCK 2 IN J.M. GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

