

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1622522113 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/12/2016 11:45 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **TIMOTHY J BROWN** to **PILLAR FINANCIAL, LLC**, dated **12/18/2002** and recorded on **01/15/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0030074429** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

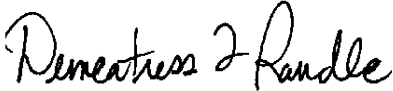
See exhibit A attached

Tax/Parcel Identification number: **06-35-400-117-1325**

Property Address: **302 NEWPORT LANE BARTLETT, IL 60103**

Witness the due execution hereof by the owner and holder of said mortgage on 08/12/2016.

JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **08/12/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 0609615729

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 0609615729

EXHIBIT "A"

PARCEL I

Unit 35-A-2-1 in Hearthwood Farms Condominiums, Phase III, as delineated on the survey of certain lots in Hearthwood Farms Subdivision, Unit 3, being a Planned Unit Development in the Southeast quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 88461155, as amended from time to time, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration, in Cook County, Illinois.

PARCEL II

The exclusive right to the use of Garage Space G35-A-2-1, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 88461155, in Cook County, Illinois.

PARCEL III

Easement appurtenant to and for the benefit of Parcel I and Parcel II as set forth and established by the Declaration of Covenants, Conditions and Restrictions for Hearthwood Farms Condominium Umbrella Association recorded December 11, 1981 as Document Number 26083806, as amended from time to time, for ingress and egress, in Cook County, Illinois

Property of Cook County Clerk's Office