

# UNOFFICIAL COPY

**Prepared By:**  
First Financial Network, Inc.  
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Suite 200  
Oklahoma City, OK 73120

**When Recorded Mail To:**  
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54932739-4L31-Cook County



Doc#: 1622539098 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/12/2016 10:56 AM Pg: 1 of 2

**Borrower Name: BERTHA  
WILLIAMS-ZAGORE**

1257051A

(Space above is for Recorder's use)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

**URBAN PARTNERSHIP BANK** and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 16<sup>th</sup> Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to **BAYVIEW LOAN SERVICING, LLC** ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Mortgage in the amount of \$82,000.00, dated September 30, 2008, given by Bertha Williams-Zagore to ShoreBank, recorded on October 27, 2008, as Document No. 0830135165, in the Official Records of Cook County, Illinois, which was subsequently assigned to Urban Partnership Bank, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described situated in the County of Cook, State of Illinois, and legally described as follows (the "Real Property"):

**LOT 12 IN BLOCK 8 IN W.M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**The Real Property address is 4029 W. Adams, Chicago, IL 60624. The Real Property tax identification number is 16-15-215-013-0000**

TO HAVE AND TO HOLD THE SAME UNTO **BAYVIEW LOAN SERVICING, LLC**, ITS SUCCESSORS AND ASSIGNS.

Handwritten notes on the right margin, including a vertical list of letters (P, S, W, SC, IT) and various checkmarks and initials.

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EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.



**URBAN PARTNERSHIP BANK, successor in interest to ShoreBank**

By: 

Name: Robert Marjan

Title: Chief Operating Officer


### ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF COOK

) ss:  
)

This instrument was acknowledged before me, the undersigned notary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.

  
\_\_\_\_\_  
Notary Public

