

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1622850053 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2016 09:46 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: April Ferguson

Customer Number: **0000001**
Service Number: **1255476RL1**
Loan Number: 7890576359
MIN: **100021278905763590**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BETTY GROCHOWSKI (UNMARRIED)

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0815511158

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 05/16/2008

Original Recording Date: 05/03/2008

Legal Description: LOT 567 IN WESTRIDGE OF BARTLETT UNIT 6, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1996 AS DOCUMENT 96403383, IN COOK COUNTY, ILLINOIS.

PIN #: 06-31-407-019-0000

County: Cook County, State of IL

Property Address: 1874 BURTON DR, BARTLETT, IL 601030000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/06/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS



By: April Ferguson

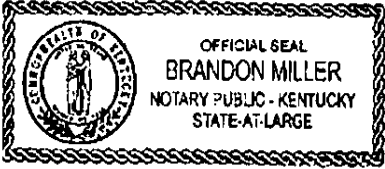
Title: Assistant Secretary

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State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 08/06/2016 by April Ferguson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Brandon Miller

Notary Public: Brandon Miller
My Commission Expires:
08/20/2017

Property of Cook County Clerk's Office