

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 1622855086 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/15/2016 09:47 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** Aaron Marcheski

Loan Number: \*\*\*\*\*0764

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIAN MENDEZ and EVA MENDEZ husband and wife

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0800811064 Original Deed Book: NA Original Deed Page: NA

Date of Note: 12/18/2007 Original Recording Date: 01/08/2008

Legal Description: THE NORTH 33 FEET OF THE SOUTH 93 FEET OF LOT 40 IN JOHN W. THOMPSON AND COMPANYS 2ND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-25-201-027-0000 County: Cook County, State of IL

Property Address: 3108 N OLCOTT AVE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/12/2016.

**FIFTH THIRD MORTGAGE COMPANY**



By: Aaron Marcheski  
Title: Assistant Vice-President

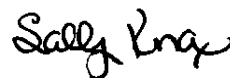
State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 08/12/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021



Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2021**