

# UNOFFICIAL COPY

**WARRANTY DEED**  
ILLINOIS STATUTORY  
(Individual to Individual)

Doc#: 1622856077 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/15/2016 12:13 PM Pg: 1 of 3

**Mail To:**

Karen M. Patterson, Esq.  
2400 Ravine Way  
Suite 200  
Glenview, IL 60025

Dec ID 20160801640708  
ST/CO Stamp 1-800-516-416 ST Tax \$554.00 CO Tax \$277.00  
City Stamp 1-552-266-048 City Tax: \$5,817.00

**Send Subsequent Tax Bills To:**

A.M. Werner & A.M. Burman  
1049 W. Monroe St.  
Unit 2  
Chicago, IL 60607

RECORDER'S STAMP

THE GRANTORS, David A. Hawkins and Amy K. Hawkins, husband and wife, of the City of Chicago, State of Illinois, for and in consideration of Ten and no/100 DOLLARS, and other valuable consideration in hand paid,

CONVEY and WARRANT to Aaron M. Werner and Allison M. Burman of Chicago, Illinois, as joint tenants, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached Exhibit "A"

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate; general real estate taxes for 2016 and subsequent years; hereby releasing and waiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois.


Permanent Index Number: 17-17-211-042-1002

Property Address: 1049 W. Monroe Street, Unit 2, Chicago, Illinois 60607

**SIGNATURE PAGE FOLLOWS**

110-1049 1/2

# UNOFFICIAL COPY



REAL ESTATE TRANSFER TAX		15-Aug-2016
	CHICAGO:	4,155.00
	CTA:	1,662.00
	TOTAL:	5,817.00 *

17-17-211-042-1002 | 20160801640708 | 1-552-266-048  
 \* Total does not include any applicable penalty or interest due.

Dated this 27 day of July, 2016.

David A. Hawkins  
David A. Hawkins

Amy K. Hawkins  
Amy K. Hawkins

REAL ESTATE TRANSFER TAX		15-Aug-2016
	COUNTY:	277.00
	ILLINOIS:	554.00
	TOTAL:	831.00

17-17-211-042-1002 | 20160801640708 | 1-800-516-416

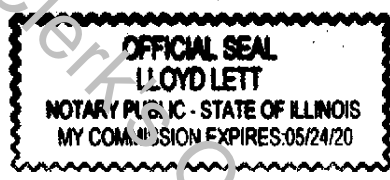
STATE OF Ill. )  
 )SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David A. Hawkins and Amy K. Hawkins are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me this 27<sup>th</sup> day of July, 2016.

Lloyd Lett  
Notary Public

My Commission Expires: 05/24/20



This instrument was prepared by:

Randall Boyer, Esq., 3223 Lake Avenue, Suite 15C-303, Wilmette, IL 60091  
(Name and Address)

**MAIL TO:**  
  
Karen M. Patterson, Esq.  
2400 Ravine Way  
Suite 200  
Glenview, IL 60025

**SEND SUBSEQUENT TAX BILLS TO:**  
  
A.M. Werner & A.M. Burman  
1049 W. Monroe St.  
Unit 2  
Chicago, IL 60607

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Commitment No.: FD-16-1049

## SCHEDULE C

The land referred to in this Commitment is described as follows:

**Parcel 1:**

Unit 2 in the 1049 West Monroe Condominiums as delineated on a survey of the following described real estate: The East 25.00 feet of the West 50.58 feet of the North 116.67 feet of Lot 2 in Assessor's Division of Block 13 in Canal Trustee's Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

and

The East 26.64 feet of the West 53.28 feet of aforesaid Lot 2 in Assessor's Subdivision of Block 13, excepting therefrom the North 116.67 feet thereof and also excepting the South 12.00 feet of said Lot 2; which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 0630716081; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

**Parcel 2:**

The exclusive right to the use of Parking Space (P-1), a limited common element as delineated on the Declaration aforesaid recorded as document 0630716081.

**Parcel 3:**

Easement for ingress and egress for the benefit of Parcels 1 and 2 as set forth in Declaration of Easement recorded February 23, 2005 as document number 0505439109.

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