



Doc#: 1622815053 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/15/2016 02:09 PM Pg: 1 of 2

**Prepared By:**  
First Financial Network, Inc.  
9211 Lake Hefner Parkway  
Suite 200  
Oklahoma City, OK 73120

**When Recorded Mail To:**

RECORD & RETURN TO 15795  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
54913330-IL31-Cook County

**Borrower Name:**  
CHANDREA T CROWE

1256401A

(Space above is for Recorder's use)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 16<sup>th</sup> Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to BAYVIEW LOAN SERVICING, LLC ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Mortgage in the amount of \$186,900.00, dated December 06, 2006, given by CHANDREA T. CROWE NOW KNOWN AS CHANDREA T. CROWE-HOPKINS, MARRIED TO MARK A. HOPKINS to ShoreBank, recorded on December 14, 2006, as Document No. 0634841038, in the Official Records of Cook County, Illinois, which was subsequently assigned to Urban Partnership Bank, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows (the "Real Property"):

**PARCEL 17: THE NORTH 37.50 FEET AS MEASURED ALONG THE WEST LINE OF LOTS 4 TO 6, TAKEN AS A TRACT, IN BLOCK 2 IN THOMAS A. HALL'S ADDITION TO HYDE PARK IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property address is 6445 S. Kenwood Ave., Chicago, IL 60637. The Real Property tax identification number is 20-23-213-079-0000

E /  
F 2  
S N  
M N  
BC Y  
E Y  
NTG

# UNOFFICIAL COPY

TO HAVE AND TO HOLD THE SAME UNTO **BAYVIEW LOAN SERVICING, LLC**, ITS SUCCESSORS AND ASSIGNS.

EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.



**URBAN PARTNERSHIP BANK, successor in interest to ShoreBank**

By: 

Name: Robert Marjan

Title: Chief Operating Officer

### ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) ss:  
COUNTY OF COOK )

This instrument was acknowledged before me, the undersigned notary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.



Notary Public

