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When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#: 1622833010 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2016 09:05 AM Pg: 1 of 3

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

H25380535

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ANIL TANEJA AND PRIYA PATEL, HUSBAND AND WIFE, Heirs, legal representative and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 10th of July A.D. 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 17th day of August A.D. 2015 as Document Number 1522941025, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 14-32-425-135-1007 & 14-32-425-135-1019 & 14-32-425-135-1026

REAL PROPERTY COMMONLY KNOWN AS: 1729 N CLYBOURN AVE APT D, CHICAGO, IL 60614-6504

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 16th day of August A.D. 2016.

EVERGREEN BANK GROUP
By: *Paul J. Leake*
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP
Attest: *Elizabeth K. Pierson*
Elizabeth K. Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

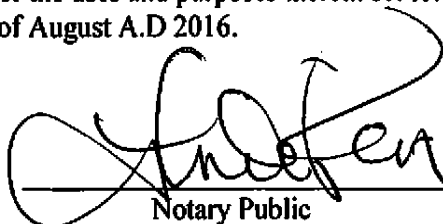
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STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 18th day of August A.D 2016.



Notary Public



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EXHIBIT A

Order No.: 15ST02979SK

14-32-425-135-1026

For APN/Parcel ID(s): 14-32-425-135-1010

1007

14-32-425-135-1019

Units R-D, G-8, and P-8A with the Corridor Condominiums as delineated on a survey of the following described real estate:

Lots 192, 193 and 194 of Block 6 in Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document Number 99979970, together with its undivided percentage interest to its common elements.

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