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Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829 Doc#. 1622839044 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/15/2016 09:22 AM Pg: 1 of 2



SOM CO

RELEASE OF MORTGAGE

Cenlar FSB #:0033313503 "C.OCH" Lender ID:A95/130/4003686810 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by ROCHELLE C CLOCH, AS TRUSTEE UNDER THE CLOCH FAMILY LIVING TRUST HERETOFORE SIGNED ON 4/19/1996, AND ITS SUCCESSORS IN TRUST, originally to BrixTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 10/06/2003 Recorded: 10/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328946012, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 31 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH FANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-09-320-015-0000

Property Address: 1536 W ETHANS GLEN DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BAXTER CREDIT UNION On August 12th, 2016

JOANNE P MCGRATH, VICE PRESIDENT AND

ASSISTANT SECRETARY

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New Jersey **COUNTY OF Mercer**

On August 12th, 2016, before me, COREY MALLOY, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE P MCGRATH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

(This area for notarial seal)

Prepared By:

Cook County Clark's Office Teresa Baker, CENLAR FSB PO 60X 77414, TRENTON, NJ 08628 609-883-3900