UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A. PO Box 2058 Milwaukee WI 53201

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. PO Box 2058 Milwaukee WI 53201

Doc#. 1622947149 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/16/2016 12:55 PM Pg: 1 of 2

SUBMITTED BY: Michael E. Hernandez

Loan Number: 154738

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO Harris Bank N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KIMBERL Y RUHLANDER, AN UNMARRIED INDIVIDUAL

Original Instrument No: 0613608035

Criginal Recording Date: 05/16/2006 Date of Note: 04/24/2006

Legal Description: See attached legal description.

PIN #: 17-04-222-062-1281 County: Cook County, State of IL

Property Address: 1255 N SANDBURG TER, APT #1.11 CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this inctrument to be executed on this date of 08/16/2016.

BMO HARRIS BANK N.A. as successor-in-interest

to HARRIS N.A.

By: Cheri M. Mann Title: Vice President

State of WISCONSIN County of WAUKESHA

a) m. Mann

Junit Clorks This instrument was acknowledged before me on 08/16/2016 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. as successor-in-interest to HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

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UNIT NO. 1511-E, IN ELIOT HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 15 (EXCEPT THE NORTH 48.50 FEET OF THE WEST 180 FEET THEREOF) AND ALSO EXCEPT THAT PART OF THE SOUTH 92.27 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEVATION + 18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25267212 AND REGISTERED AS DOCUMENT NUMBER LR3134592, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or is address is commonly known as 1255 N SANDBURG TER APT#1511, Chicago, IL 60610. The Real Property trix identification number is 17-04-222-062-1281.