## UNOFFICIAL COPY

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Prepared By:

WINTRUST MORTGAGE (WINTRUST)

**ALICIA RIVERA** 9700 W. Higgins Road Rosemont, IL60018

Doc#. 1622956069 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/16/2016 11:25 AM Pg: 1 of 3





FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VINCE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that NORTH SHORE BANK/ WINTRUST BANK, does hereby certify that a certain Mortgage, bearing the date 10/21/2015, made by MATTHEW A BRODY AND JULIE BASHKIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, to NORTH SHORE BANK/ WINTRUST BANK on real property located Cook County , in State of Illinois, with the address of 1534 N WIELAND STREET, CHICAGO, IL, IL, 60610 and further described as:

in State of Inn...

Parcel ID Number: 17-04-202-039-000-, on 10/30/2015, is fully paid, satisfied, or otherwise ....

Description/Additional information: See attached.

Loan Amount: \$1,200,000.00

Current Beneficiary Address: 9700 W HIGGINS RD, ROSEMONT, IL, 60018

\*\*His 08/15/2016 Parcel ID Number: 17-04-202-039-0000, and recorded in the critice of Cook County, as Instrument No: 1530349176

Electronic Signature

By: PHIL SAMPOGNA Its: PHIL SAMPOGNA

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## STATE OF ILLINOIS, COOK COUNTY OFFICIAL COPY

On August 15, 2016 before me, the undersigned, a notary public in and for said state, personally appeared PHIL SAMPOGNA, PHIL SAMPOGNA of NORTH SHORE BANK/ WINTRUST BANK personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Electronic Notarization

Commission Expires: 04/10/2019

Property of Cook County Clark's Office *"OFFICIAL SEAL"* MARISSA E. DIAZ NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/10/2019

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## LEGAL DESCRIPTION

Order No.: CH15026255

For APN/Parcel ID(s): 17-04-202-039-0000 For Tax Map ID(s): 17-04-202-039-0000

THAT PORTION OF LOT 122, IN BRONSON'S ADDITION TO CHICAGO, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT, WITH THE WEST LINE OF WIFLAND STREET, THENCE NORTH ALONG THE WEST LINE OF WIELAND STREET, 25 FEET TO A POINT MIDWAY BETWEEN THE NORTH AND SOUTH LINE OF THE SOUTH 1/2 OF SAID LOT, THENCE WEST 94.27 FEET TO THE EAST LINE OF A 10 FOOT ALLEY, THENCE SOUTH ALONG SAID ALI EY LINE TO THE SOUTH LINE OF SAID LOT, THENCE EAST ALONG SAID OF COOP COUNTY CLARKS OFFICE SOUTH LINE TO THE POINT OF BEGINNING, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**