

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN

Doc#: 1622957046 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/16/2016 09:07 AM Pg: 1 of 3

Prepared by: Jenna Brunet

Acct# 11190560-L1  
One Trust Deed or  
Mortgage to Another

For Recorder's Use Only

257158  
**WHEREAS, ARJUNA S. PANDIT, AN UNMARRIED PERSON** by Mortgage dated **MARCH 27<sup>TH</sup>, 2008** and recorded in the Recorder's Office of Cook County, Illinois on **APRIL 16<sup>TH</sup>, 2008** as Document **0810746110**, did convey unto **MOTOROLA EMPLOYEES CREDIT UNION** certain premises in Cook County, Illinois, described as follows:

LEGAL DESCRIPTION: SEE ATTACHED.

PROPERTY ADDRESS: 345 N LASALLE STREET 402, CHICAGO, ILLINOIS 60610

to secure a certain Note for **FIFTY-FOUR THOUSAND AND FOUR-HUNDRED SIXTY-FOUR AND 00/100 DOLLARS** with interest payable as therein provided; and

**WHEREAS, the said ARJUNA S. PANDIT, AN UNMARRIED PERSON** by their mortgage dated 8-4-2016 and recorded in said Recorder's Office on 8-12-16 Document 1622562006, did convey unto **WELLS FARGO BANK N.A.** the said premises to secure a certain Note not to exceed **ONE-HUNDRED SEVENTY-TWO THOUSAND AND 00/100 DOLLARS** with interest, payable as therein provided; and

**WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION** for collection, pledge or in trust for any person, firm or corporation; and

**WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document \_\_\_\_\_ secondly described,**

**NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said WELLS FARGO BANK N.A. that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said WELLS FARGO BANK N.A. aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.**

RETURN TO:  
Mortgage Connect, LP  
260 Airside Drive  
Moon Township, PA 15108

Prepared by and return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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## SUBORDINATION OF LIEN

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this June 13, 2016

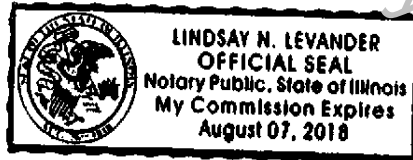
ATTEST: Jenna Brunet BY: Melissa Hurlbut  
 Jenna Brunet, Lending Services Representative      Melissa Hurlbut, Consumer Lending Manager

State of ILLINOIS  
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

Lindsay N. Levander  
 Notary Public

13 June, 2016



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## EXHIBIT A

The following described real estate situated in the County of Cook in the State of Illinois, to wit:

**Parcel 1:**

Unit 402 in the Sterling Private Residences, a Condominium, as delineated on a survey of the following described real estate: Certain Lots in the Sterling Residences Subdivision being a subdivision of part of Lots 5, 6, and 7 in Block 3 in original Town of Chicago and in the Southeast  $\frac{1}{4}$  of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as appendix "B" to the Declaration of Condominium recorded as Number 0020107550 together with its undivided percentage interest in the common elements.

**Parcel 2:**

Easements for structural support, enclosure, ingress and egress, utility services and other facilities for the benefit of Parcel 1 as created by Declaration of Covenants, Conditions, Restrictions and Easements recorded December 12, 2001 as Document Number 0011174517.

Tax ID: 17-09-406-054-1372 .