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Doc#. 1622957172 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/16/2016 01:52 PM Pg: 1 of 3

DOCUMENT PREPARED BY AND **AFTER RECORDING RETURN TO:**

710899 Michael L. Helt Michael L. Helt, P.C. 1609 NW Kest Road Grain Valley, MO 64029

Permanent Index. Nos.: 25-04-318-086-0000

RELEASE OF MORTGAGE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESF PRESENTS, that on this \(\frac{\sigma^{\sigma}}{2} \) day of February, 2016, Lift Line Partners, LLC, a Connecticut inpited liability company, 55 N Water Street, Suite 3, South Norwalk, Connecticut 06854, does here'ry certify that certain Mortgage and Security Agreement executed by Thousand Oaks Management, D.C, an Illinois limited liability company, dated March 13, 2014 calling for the original principal sum of Seventy Five Thousand and 00/100 Dollars (\$75,000.00) and recorded on April 17, 2014 as Poevment No. 1410726038 in the Recorder's Office for Cook County, Illinois, and more particularly described as follows: 750//ica

Loan Amount:

\$75,000.00

Property Address:

9356 S Lowe Avenue

Chicago, Illinois 60620

Legal Description:

See Exhibit "A".

is hereby fully released and satisfied.

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LIFT LINE PARTNERS, LLC,

October 31, 2020

a Connecticut limited liability company

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IN WITNESS WHEREOF, This instrument has been executed the day and year first above written.

Name: Travis C. Taylor Title: Manager STATE OF CONNECTICUT ss. COUNTY OF FAIRFIELD Amanda Calabrese, a Notary Public of said State and County, do hereby certify that Travis C. Taylor personally came before me this day and acknowledged that he is the Manager of Lift Line Partners, LLC, a Connecticut limited liability company, and that the foregoing instrument was signed in behalf of said company by Travis C. Taylor pursuant to the authority granted him by the Members/Managers of Lift Line Partners, LLC, and said Travis C. Taylor further acknowledged said instrument to be the free act and deed of said limited liability company. GPP Lay of February, 2016. WITNESS my hand and official seal, this _ Notary Public My commission expires: Amanda Calabrese
Notary Public-Connecticut
My Commission Expires

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Exhibit "A"

LOT 12 IN BLOCK 2 IN WALDEN AND MULVANES SUBDIVISION OF THE SOUTH ¾ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Nos.: 25-04-318-086-0000

Fromerty Address:

Perty Adu.

Clark's Office