

UNOFFICIAL COPY

MIN Number: 100308500151007008
MERS Address: P.O. Box 2026
Flint, MI 48501-2026
MERS Phone #: 1-888-679-6377



ASSIGNMENT OF MORTGAGE

PREPARED BY:
Anselmo Lindberg Oliver LLC
1771 W. Diehl Road, Suite 120
Naperville, IL 60563-1890

Doc#: 1622913062 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/16/2016 01:55 PM Pg: 1 of 1

MAIL TO:
Anselmo Lindberg Oliver LLC
P.O. Box 3228
Naperville, IL 60566-9711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as a nominee for American Financial Funding Corp., its successors and assigns, hereby spreads of record the assignment and transfer to Envoy Mortgage Ltd. all its right, title, and interest in and to a certain Mortgage dated November 9, 2015, and recorded on November 13, 2015 as document number 1531749182, in the County Recorder's Office, for the sum of \$162,011.00 executed by Leda Madden to Mortgage Electronic Registration Systems, Inc., as a nominee for American Financial Funding Corp., its successors and assigns.

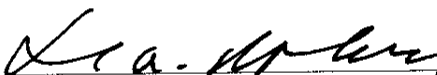
The legal description of the property being assigned is:

LOT 11 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 2, 3, 4, 5, 6 AND 7 AND THE STREETS AND ALLEYS ADJACENT THERETO TO OLYMPIA FIELDS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PART OF THE EAST 1003.0 FEET WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY WESTERLY RIGHT OF WAY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID, AND THE NORTH 30.0 FEET, EXCEPT THE EAST 1003.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID, IN COOK COUNTY, ILLINOIS.

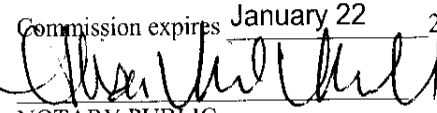
Permanent Real Estate Index Number: 31-14-402-011-0000
Address of Real Estate: 20347 Fairfield Avenue, Olympia Fields Illinois 60451

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 9 day of August, 2016

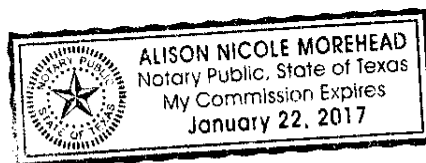

Mortgage Electronic Registration Systems, Inc., as a nominee for
American Financial Funding Corp., its successors and assigns

Given under my hand and official seal
this 9 day of August, 2016

Commission expires January 22 2017

NOTARY PUBLIC

State of Texas, County of Harris, the undersigned, a
Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY,
that an agent of Mortgage Electronic Registration Systems, Inc., as a nominee for
American Financial Funding Corp., its successors and assigns, personally known to
me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me in person and acknowledged that he signed and delivered the
said instrument as his free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

B16060098



CCRD REVIEW 