

UNOFFICIAL COPY



1622915025

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

Doc#: 1622915025 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/16/2016 10:54 AM Pg: 1 of 2

0005043146
TIMOTHY J SWEETON
PO Date: 07/05/2016

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100065000013578661 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TIMOTHY J SWEETON AND PEGGY L SWEETON HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION dated July 30, 2007 calling for the original principal sum of
dollars (\$85,000.00), and recorded in Mortgage Record, page and/or instrument # 0722840026, of the records in
the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

5801 NORTH SHERIDAN ROAD 20E, CHICAGO IL - 60660
Tax Parcel No. 14-05-403-022-1090

UNIT NO 20-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN THE BEACH POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUEMNT NO 24138343 AND AS AMENDED FROM TIME TO TIME IN THE EAST
FRACTIONAL 1/2 OF SECTION 5 TOWNSHIP 40 NORTH RANGE 1 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 25th day of July, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION
its successors and assigns

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

Handwritten initials and a stamp with the word "RELEASE" visible.

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MERS # 100065000013578661 MERS PHONE: 1-888-679-6377

TIMOTHY J SWEETON

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of July, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION
its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018