

# UNOFFICIAL COPY

Doc#: 1622918058 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/16/2016 11:37 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**EMMA G BOISINEAU**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

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MERS MIN#: 100188512020524872 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4457497RL1



Loan#: 9802368820

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NICHOLAS J. SCARPELLI AND MELISSA C. SCARPELLI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 21, 2012** Recorded on: **MARCH 13, 2012** as Instrument No. **1207350018** in Book No. --- at Page No. ---

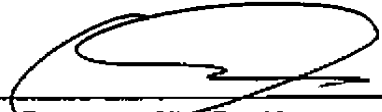
Property Address: **512 N BROADWAY AVENUE, PARK RIDGE, IL 60068-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **09-27-402-039-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 9802368820 Srv#: 4457607RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON aug. 11, 2016.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

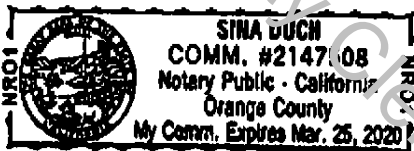
By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE ss.

On AUG 11 2016 before me, Sina Duch, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Sina Duch



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## Exhibit A

Property commonly known as:  
512 N BROADWAY  
PARK RIDGE, IL 60068  
Cook County

The land referred to in this Commitment is described as follows:

LOT 1 IN MAGNELLI'S RESUBDIVISION OF THAT PART OF THE NORTH 5 ACRES OF THE WEST 1/3 OF THE EAST 3/4 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5 ACRES, RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH 5 ACRES, BEING CENTERLINE OF BROADWAY AVENUE, A DISTANCE OF 397.85 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 33 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 50 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 131.55 FEET TO THE WEST LINE OF SAID NORTH 5 ACRES; THENCE NORTH ALONG SAID WEST LINE OF THE NORTH 5 ACRES, A DISTANCE OF 50 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 131.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 09-27-402-039-0000

Service #4457607RL1

Cook County Clerk's Office