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Doc#. 1622925003 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/16/2016 09:43 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 7:203
42638014035%

361902538.3585836

Prepared by: Irene Cardons.

SUFORPINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Fecond as Document 0715013061, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its
mortgage referenced above, in favor of a certain mortgage to Mortgage Electronic Registration Systems
Inc. as nominee for Quicken Loans Inc., its successors and assigns, executed by Teri E Engler, being
dated the day of _Au 408t, _2016, in an amount not to exceed \$201,650.00 and recorded in
Official Record Volume, Page, Recorder's Office, Cook County, Illinois
and upon the premises above described. JPMorgan Chase Bank, N.A., , no trage shall be
unconditionally subordinate to the mortgage to Mortgage Electronic Registration Systems Inc. as nominee
for Quicken Loans Inc., its successors and assigns, in the same manner and with like effect as though the
said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan
Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lier of said earlier
encumbrance upon said premises.

RD: 8/12/2016 INSTRUMENT NO. 1622517027

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of June, 2016.

Taira Tschilar, Associate

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 14th day of June, 2016, before me the Undersigned, a Notary Public in and for said State, personally an peared Taira Tschilar, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatores(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

Clort's Office

ANISHA JONES Notary Public - Arizona Maricopa County My Comm. Expires Jul 7, 2017

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Office

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 11 15-492-029-1019

Land Situated in the County of Cook in the State of IL

UNIT 807-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL). LOTS 10, 11 AND 12 IN BLOCK 10 IN WHITE'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTSE UNDER TRUST AGREEMENT DATED JULY 15, 1973 AND KNOWN AS TRUST NUMBER 25133 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22563426; TOGETHER WITH AN UNDIVIDED 5.09 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL 142 PROPERTY AND SPACE COMPRISED OF ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 807 Hinman Ave Apt 1N Apt 1N, Evanston, IL 60202-5902