### **UNOFFICIAL COPY**

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Cook County Recorder of Deeds
Date: 08/16/2016 11:29 AM Pg: 1 of 3

Doc#. 1622925033 Fee: \$52.00

Karen A. Yarbrough

Loan #: 0055110043

Palm Harbor, FL 34683

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DENNIS O'MALLEY AND JENNIFER O'MALLEY to MORTGAG! DILECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF B'RRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 04/30/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1412833115.

The above described Mortgage is, with the not, accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of .ccord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 25-07-305-005-0000

Property is commonly known as: 9921 S HAMILTON AVE. CHICAGO, IL 60643.

Dated this 15th day of August in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., 17.5 SUCCESSORS AND ASSIGNS

JESSICA WELLS ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395874807 \_@ PINGORA LOAN SERVICI 100031200011966527 MERS PHONE 1-888-679-6377 DOCR T1216082610 [C-2] ERCNIL1



\*D0017653130\*

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## **UNOFFICIAL COPY**

Loan #: 0055110043

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 15th day of August in the year 2016, by Jessica Wells as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

CENRC 395874807 \_@ PINGORA LOAN SERVICT 100031200011966527 MERS PHONE 1-888-679-6377 DOCR T1216082610 [C-2] ERCNIL1

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1622925033 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No: 0055110043

#### 'EXHIBIT A'

THE NORTH 50 FEET OF THE SOUTH 400 FEET OF THE WEST 1/2 OF THE FOLLOWING PIECE OF PARCEL OF SAID LAND NAMELY THE EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST LINE OF SOUTH HAMILTON AVENUE AND THE WEST LINE OF SOUTH HOYNE AVENUE AND NORTH OF THE NORTH LINE OF WEST 100TH STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office