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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1622929041 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/16/2016 10:19 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
1620 W HURON ST APT1,
CHICAGO, IL, 60622

PROPERTY ID #: 17-07-207-040-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 05/04/2007, was made by ADAM SEYB AND CARRIE JOHNSON to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0713742137, Book No. N/A, Page No. N/A in the amount of \$79,490.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUL 13 2016

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY
MERGER TO NATIONAL CITY BANK

Cathy

Cathy

Sero

Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this JUL 13 2016, before me, the undersigned, a Notary Public in said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes
NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 016-01-85671018

S yes
P 2
S ✓
M Ma
SC yo
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INT 2

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STREET ADDRESS: 1620 WEST HURON #1
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-07-207-040-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1 IN THE 1620 WEST HURON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 92 IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709322042, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0709322042.

Property of Cook County Clerk's Office