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Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELLE M. HESS



Doc#: 1622934029 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/16/2016 09:51 AM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 717)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 717/1 Service#: 4435765RL1



Loan#: 104443

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERTO RODRIGUEZ A SINGLE PERSON AND CHRISTINE CAMARENA A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 29, 2006 Recorded on: JANUARY 10, 2007 as Instrument No. 0701011152 in Book No. --- at Page No. ---

Property Address: 1296 NORTH WHEELING ROAD, MOUNT PROSPECT, IL 60056-0000
County of COOK, State of ILLINOIS
PIN# 03-27-402-018 VOL. NO. 233

Legal Description: See Attached Exhibit A

S 4
P 3
S 2
M 2
SC 1
E 1
INT 1

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Loan#: 104443 Srv#: 4438760RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 07-11-16 WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE FOR ARLP SECURITIZATION TRUST, SERIES 2015-1 BY FAY SERVICING, LLC, ITS ATTORNEY IN FACT

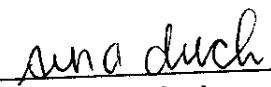
By: 
Michelle Hess, Assistant Secretary

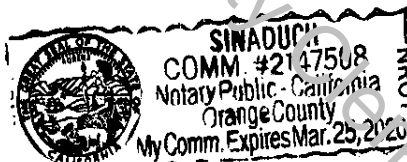
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On JUL 11 2016, before me, Sina Duch, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Sina Duch



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Parcel 1:

The West 20.50 feet as measured at right angles to the East line thereof of that part lying East of a line 219.83 feet West of, as measured at right angles to the East line any lying North of a line 30.0 feet North of, as measured at right angles to the most Southerly line, of the described tract as noted below.

Parcel 2:

The West 12.0 feet of the East 108.0 feet, as measured on the North and South lines thereof, of the most Southerly 30.0 feet, as measured at right angles to the South line thereof, of the described tract as noted below.

Described tract: That part of Lots 1, 2, 3 and Outlot "A" in Brickman Manor First Addition Unit No. 1, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27 and part of the West 1/2 of the Southwest 1/4 of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, described as follows:

Beginning at the Northeast corner of said Lot 1; thence South along the East line of Lot 1, a distance of 75.0 feet to a point 5.0 feet North of the Southeast corner of Lot 1; thence West parallel with the South line of Lot 1, a distance of 100.0 feet; thence South parallel with the East line of Lots 1 and 2, a distance of 21.0 feet; thence West parallel with the East line of Lots 1 and 2, a distance of 30.0 feet; thence West parallel with the North line of Lot 2 and said line extended, a distance of 152.92 feet to the West line of Outlot "A"; thence North on the West line of Outlot "A", a distance of 129.59 feet to the Northwest corner of Outlot "A"; thence Easterly along the North line of Outlot "A" and the North line of Lot 1, a distance of 277.12 feet to the place of beginning, in Cook County, Illinois.

Permanent Index #'s: 03-27-402-018 Vol.No 233

Property Address: 1296 North Wheeling Road, Mount Prospect, Illinois 60056