## **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage 3121 Michelson Drive Suite 500 Irvine, CA 92612 APRIL D FERGUSON - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 4230



1622934033 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/16/2016 09:57 AM Pg: 1 of 3

Investor #: 130 Service#: 1234243PL1

Loan#: 8250325287

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: tl at the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ackrowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: IRINA LINETSKY AND BORIS V ARSHAWSKY, HUSBAND & WIFE, NOT AS JOINT

TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: JUNE 08, 2011 Recorded on: JUNE 16, 2011 ... Instrument No. 1116703035 in Book No. --- at Page No.

Property Address: 317 E FOREST KNOLL DR, PALATINE, IL 60074-3000 Clort's Original

County of COOK, State of ILLINOIS

PIN# 02-02-301-087-0000

Legal Description: See Attached Exhibit

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## **UNOFFICIAL C**

Srv#: 1234248RL1 Loan#: 8250325287

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON JULY 11, 2016 U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

Tiffany Gos

State of

KENTUCKY

County of On this date of JUL 11, 2016, before me the undersigned authority, personally appeared Tiffany Goatee, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity thereir ctated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the con ideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Brandon Miller

My Commission Expires: 08/20/2017

Office

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EXHIBIT A LOAN # 8250325287 STATE IL

ALL THAT PARCEL OF LAND IN COCK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0402746130, ID# 02 02 301 087 0000, BEING KNOWN AND DESIGNATED AS

LOT 80 IN PLAT OF PLANNED UNIT DEVELOPMENT OF FORESTKNOLL TOWNSHOMES IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THYRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ON SEPTEMBER 13, 1978 AS DOCUMENT NUMBER 3845755, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM WARSHAWSKY AND IRINA LINETSKY AKA IRINA WARSHAW; KY AKA IRINA VARSHAVSKIY AKA IRINA LINETSKAYA AKA IRENE LINETSKAYA AS SET FORTH IN DOC # 0402746130 DATED 12/03/2003 AND RECORDED 01/27/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.