

# UNOFFICIAL COPY

MIN Number: 100661100000489944  
MERS Address: P.O. Box 2026  
Flint, MI 48501-2026  
MERS Phone #: 1-888-679-6377



## ASSIGNMENT OF MORTGAGE

PREPARED BY:  
Anselmo Lindberg Oliver LLC  
1771 W. Diehl Road, Suite 120  
Naperville, IL 60563-1890

Doc#: 1623044047 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/17/2016 12:21 PM Pg: 1 of 1

MAIL TO:  
Anselmo Lindberg Oliver LLC  
P.O. Box 3228  
Naperville, IL 60566-9711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as a nominee for Maverick Funding Corp., its successors and assigns, hereby spreads of record the assignment and transfer to CMG Mortgage, Inc., all its right, title, and interest in and to a certain Mortgage dated February 22, 2013, and recorded on March 25, 2013 as document number 1306408467 and re-recorded as document number 1308410010, in the COOK County Recorder's Office, for the sum of \$123,672.0 executed by Bryon Smith to Mortgage Electronic Registration Systems, Inc., as a nominee for Maverick Funding Corp., its successors and assigns.

The legal description of the property being assigned is:

UNIT 17475 CHELSEA PLACE NORTH OF COUNTRY CLUB HILLS CONDOMINIUM, AS DELINEATED ON A PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CHELSEA PLACE, A SUBDIVISION OF THE EAST 535.55 FEET OF THE EAST 1525.55 FEET OF THE SOUTH 405 FEET OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR OR DEDICATED AS 175TH STREET) IN COOK COUNTY ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 11, 1997 AS DOCUMENT NUMBER 97097806 AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number: 28-26-307-098-1014;  
Address of Real Estate: 17475 Chelsea Place, Country Club Hills, Illinois 60478

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 11 day of August, 2016  
Mortgage Electronic Registration Systems, Inc., as a nominee  
for Maverick Funding Corp., its successors and assigns

\_\_\_\_\_  
Francine B Bryant, Assistant VP

Given under my hand and official seal,

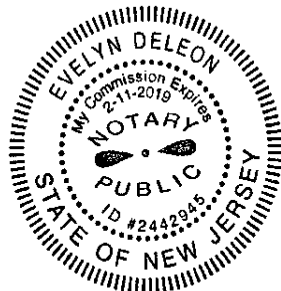
this 11 day of August, 2016

Commission expires Feb. 11 2019

\_\_\_\_\_  
NOTARY PUBLIC

Evelyn De Leon

State of New Jersey, County of Mercer. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc., as a nominee for Maverick Funding Corp., its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



F1608003 CNLR

CCRD REVIEW 