

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 1623045066 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/17/2016 11:27 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, Federal National

Mortgage Association ("FANNIE MAE"), A corporation organized and existing under the laws of the United States of America in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Nura I. Nur, a married woman, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLE SALE LENDER, bearing the date of June 27, 2007 and recorded July 12, 2007 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0719326100 and was then subsequently assigned, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

### PARCEL 1:

THAT PART OF LOT 14 IN BLOCK 2, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTIONS OF THE NORTH LINE OF LOT 14 AFORESAID AND A LINE 155.58 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 14 AFORESAID, THENCE DUE SOUTH ALONG SAID PARALLEL LINE 47.65 FEET; THENCE DUE WEST 77.08 FEET TO THE WEST LINE OF LOT 14 AFORESAID; THENCE NORTH 00 DEGREES 02 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE 44.40 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 37 DEGREES 35 MINUTES EAST ALONG SAID NORTH LINE 77.18 FEET TO POINT OF BEGINNING IN KENNEY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF 55.487 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF RIDGE ROAD IN COOK COUNTY ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 11, 1971, AND RECORDED AUGUST 11, 1971, AS DOCUMENT 21580900 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 55005 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 21589681 FOR INGRESS AND EGRESS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 11-31-115-040-0000

Address of premises: 6964 North Hamilton Avenue Unit D  
Chicago, IL 60645

  
CCRD REVIEW

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Witness our hand and seal this 30 day of March, 2016.

(CORPORATE SEAL)

Green Tree Servicing, LLC. as attorney in fact for  
Federal National Mortgage Association

AVP  
TITLE

BY: [Signature]

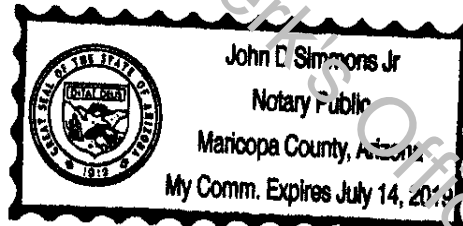
STATE OF AZ)  
COUNTY OF Maricopa) SS.

I, John D. Simmons Jr, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Wanda Davis, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at Green Tree Servicing, LLC. as attorney in fact for Federal National Mortgage Association, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of March, 2016.

Commission expires 7/14/2019

[Signature]  
Notary Public



This instrument was prepared by: Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602.

**RETURN RECORDED DOCUMENT TO:**

\_\_\_\_\_  
\_\_\_\_\_

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
Loan # 68786267  
PA # 09-35438