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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

Doc#: 1623045000 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2016 08:08 AM Pg: 1 of 3

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx213531 "FOURNIER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARIA J FOURNIER, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/18/2006 Recorded: 08/11/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0622335111, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04182000331170
Property Address: 3860 MISSION HILLS ROAD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

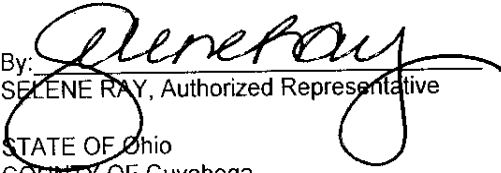
UP
3
4
W
yes
yes
INT

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RELEASE OF MORTGAGE Page 2 of 2

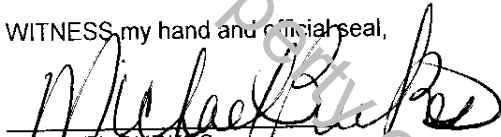
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On JUL 12 2016

By: 
SELENE RAY, Authorized Representative
STATE OF Ohio
COUNTY OF Cuyahoga

On JUL 12 2016, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared SELENE RAY, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PARCEL 1:
UNIT NUMBER 412 AND GARAGE UNIT NUMBER G-90, IN MISSION HILL
CONDOMINIUM 'M'-7, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

PART OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF
SANDERS ROAD OF COUNTY CLERKS DIVISION OF SECTION 18,
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25405558,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF
PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS,
COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22431171 AS
AMENDED IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PATIO AND
BALCONY, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE
SURVEY ATTACHED TO DECLARATION AFORESAID, RECORDED AS
DOCUMENT 25405558, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 04-18-200-033-1060
MARIA J. FOURNIER, A SINGLE PERSON NEVER MARRIED

3860 MISSION HILLS ROAD, NORTHBROOK IL 60062
Loan Reference Number : 0605222250
First American Order No: 9600389
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE
recorded mail to: