

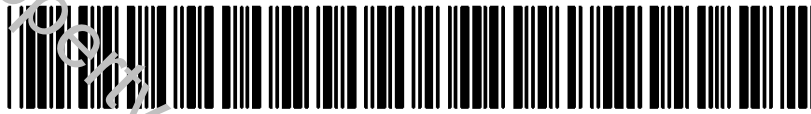
# UNOFFICIAL COPY

Doc#: 1623047082 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/17/2016 09:47 AM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**WHEATON BANK & TRUST COMPANY**  
COLLEEN R. HOEPPNER  
100 N. Wheaton Avenue  
WHEATON, IL 60187

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wheaton Bank & Trust Company** does hereby certify that a certain Mortgage, bearing the date **07/01/2013**, made by Andrew S. Dratt and Sophie B. Dratt, husband and wife, tenants by the entirety, to **Wheaton Bank & Trust Company**, on real property located in **Cook County**, State of Illinois, with the address of **901 West Fletcher Street, Unit 1, Chicago, IL, 60657** and further described as:

Parcel ID Number: **14-29-206-082-1001**, and recorded in the office of **Cook County**, as **Instrument No: 1321717014**, on **08/05/2013**, is fully paid, satisfied, or otherwise discharged.

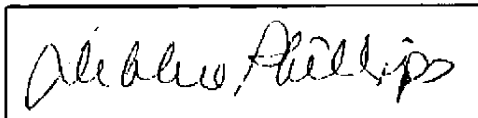
Description/Additional information: **See attached.**

Loan Amount: **\$62,000.00**

Current Beneficiary Address: **100 N. Wheaton Ave., Wheaton, IL, 60187**

Dated this **08/10/2016**

Lender: **Wheaton Bank & Trust Company ("WBT")**, as successor-in-interest by merger to **Community Bank-Wheaton/Glen Ellyn ("CBWGE")** pursuant to a **Merger Agreement** between **WBT** and **CBWGE**



Electronic Signature

By: **DEBBIE PHILLIPS**  
Its: **Vice President Loan Operations**



Electronic Signature

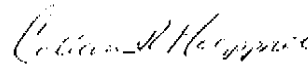
By: **TIM RASMUSSEN**  
Its: **VICE PRESIENT**

# UNOFFICIAL COPY

State of Illinois , Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **DEBBIE PHILLIPS** personally known to me to be the **Vice President Loan Operations** of **Wheaton Bank & Trust Company ("WBT")**, as **successor-in-interest by merger to Community Bank-Wheaton/Glen Ellyn ("CBWGE")** pursuant to a **Merger Agreement between WBT and CBWGE**, and personally known to me to be the **Vice President Loan Operations** of said corporation, and **TIM RASMUSSEN** personally known to me to be the **VICE PRESIENT** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President Loan Operations** and **VICE PRESIENT** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

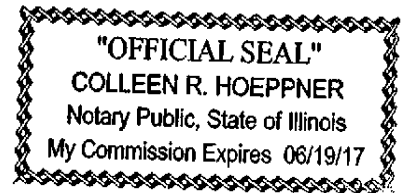
GIVEN under my hand and official seal, this 08/10/2016 .



Electronic Notarization

Notary Public **COLLEEN R. HOEPPNER**

**Commission Expires: 06/19/2017**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT NUMBER 1 IN 901 WEST FLETCHER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 37 1/2 FEET OF LOT 34 IN SUB BLOCK 3 OF GEHRKE AND BRAUCKMANN'S SUBDIVISION OF PART OF BLOCK 1 IN THE CANAL TRUSTEES SUBDIVISION OF EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0632017036 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE P-1, AND STORAGE SPACE S-1A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0632017036

PARCEL 3: THE (EXCLUSIVE) RIGHT TO THE USE OF THE ROOF AREA ABOVE THE FRAME GARAGE, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0632017036