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Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 9717

Doc#: 1623047127 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2016 10:23 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, SUSAN S THACH

T.D. Service Company
LR Department (Cust# 671)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

760035844

Space above for Recorder's use



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, 13150 WORLDGATE DRIVE, HERDON, VA 20170-0000, hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST, 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801-0000, all its right, title and interest in and to said Mortgage in the amount of \$395,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 05, 2006 and recorded on JANUARY 12, 2006, as Instrument No. 601218121, in Book No. ---, at Page No. ---.

Executed by: JACK ZACZYK AND BEATA ZACZYK (Original Mortgagor)
Original Mortgagee: MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION.
Legal Description: See Attached Exhibit.
Property Address: 13803 TALLGRASS TRAIL, ORLAND PARK, IL 60462-0000.
PIN# 27 03 227 007

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Exhibit "A"

Lot 37 in Windhaven West of Orland Park, a Subdivision of the East 1/2 of the East 1/2 of the Northeast 1/4 of Section 3, Township 38 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded November 27, 2002 as Document No. 0021315681, in Cook County, Illinois.

27-03-227-007


Property of Cook County Clerk's Office

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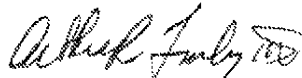
Date: 01/01/2016

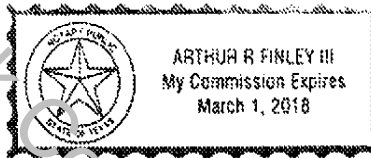
FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC,
ITS ATTORNEY IN FACT

By: 
(Name, Title): Selena Mitcherson Assistant Vice President

State of TEXAS }
County of DALLAS } ss.

On 01/01/2016, before me, the undersigned officer, a Notary Public, personally appeared Selena Mitcherson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


Notary Public
My commission expires: 3-1-2018



PROPERTY OF COOK COUNTY CLERK'S OFFICE