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Doc#. 1623008066 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/17/2016 09:49 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1004544110



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRP'S IDAHO FALLS, ID 83.401 PH. (208)528-9895 PARCEL NO. 07-26-302-055-1.09

RELEASE OF MORTGAGE

The undersigned, MORTGAGE EL'CTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, atle, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 10, 2005 executed by NIKO RADOICIC, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLFLY AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEN BER 26, 2005 as Instrument No. 0526914021 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 903 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKETT COVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 229578644, IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF 1) THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 264 NANTUCKET HARBOR, UNIT 903, SCHAUMBURG, ILLINOIS 60193

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 12, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

COUNTY OF BONNEVILLE

On AUGUST 12, 2016, before me, NICHELLE HUTCHINGS, personally appeared JOANNE NIXECAL known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said

NICHELLE HUNCHINGS (COMMISSION EXP. 03/23/2022)

corporation, and acknowledged to me that such corporation executed the same.

NOTARY PUBLIC

STATE OF IDAHO

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

POD: 20160808

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JOANNE NIXDORF! VICE PRES

DENT