

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
PO Box 2028  
Milwaukee WI 53201

Doc#: 1623008148 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/17/2016 01:54 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

**SUBMITTED BY:** Nicole Simle

Loan Number: 153635

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN D BURNS II AND LESLIE H BURNS AKA LESLIE A. HENNER-BURNS, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0623527004

Date of Note: 07/26/2006

Original Recording Date: 08/23/2006

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

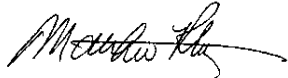
PIN #: 17-04-218-048-1086 17-04-218-048-1087 17-04-218-048-1088

County: Cook County, State of IL

Property Address: 1301 N DEARBORN UNIT 1505, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2016.

**BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A.**

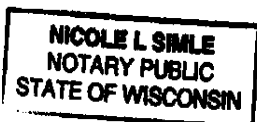


By: Matthew Plotz  
Title: Officer

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 08/17/2016 by Matthew Plotz, Officer of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle  
My Commission Expires:  
**06/13/2020**

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UNIT 705 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE(S) NUMBERED 100 AND 101 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(a) OF THE DECLARATION.