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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2016 10:47 AM Pg: 1 of 5

Prepared by and after

Recording Return to:

Kris E. Curran, Esq.
Nixon Peabody LLP
70 W. Madison. Suite 3500
Chicago, Illinois 60602

**RELEASE AND TERMINATION OF
MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE
FILING
(St. Joseph Hospital, Cook County)**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., AS MASTER TRUSTEE UNDER THE PRESENCE MASTER INDENTURE** (as defined below) ("**Holder**"), having an address of Two North LaSalle Street, Suite 1020, Chicago, Illinois, does hereby certify and agree as follows:

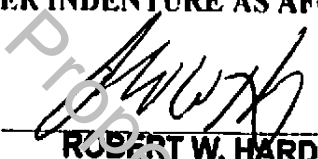
1. That **Holder**, is the owner and holder of that certain:

MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING DATED MAY 27, 2010 AND RECORDED IN COOK COUNTY, ILLINOIS ON MAY 27, 2010 AS DOCUMENT NO. 1014741154 ("ORIGINAL MORTGAGE") MADE BY ST. JOSEPH HOSPITAL, AN ILLINOIS NOT-FOR-PROFIT CORPORATION (NOW KNOWN AS PRESENCE CHICAGO HOSPITALS NETWORK) (THE "MORTGAGOR") TO THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., AS MASTER TRUSTEE TO SECURE THE OBLIGATIONS UNDER A CERTAIN MASTER TRUST INDENTURE DATED AUGUST 1, 1999 BETWEEN MORTGAGOR AND OTHERS IN THE OBLIGATED GROUP IDENTIFIED THEREIN AND SUCH MASTER TRUSTEE, INCLUDING WITHOUT LIMITATION, ALL OBLIGATIONS FROM TIME TO TIME ISSUED THEREUNDER ("RESURRECTION OBLIGATIONS"), AS SUCH ORIGINAL MORTGAGE HAS BEEN AMENDED BY THAT CERTAIN FIRST AMENDMENT TO MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING TO SECURE THE OBLIGATIONS UNDER THAT CERTAIN AMENDED AND RESTATED MASTER TRUST INDENTURE DATED MAY 1, 2013 (THE "PRESENCE MASTER INDENTURE")

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IN WITNESS WHEREOF, Holder has executed and delivered this Release and Termination of Mortgage as of the 16th day of August, 2016.

**THE BANK OF NEW YORK MELLON
TRUST COMPANY, N.A., AS MASTER
TRUSTEE UNDER THE PRESENCE
MASTER INDENTURE AS AFORESAID**

By: 
Name: ROBERT W. HARDY
Title: VICE PRESIDENT

PROPERTY of Cook County Clerk's Office

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STATE OF ILLINOIS
COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **ROBERT W. HARDY**, the VICE PRESIDENT of **THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., AS MASTER TRUSTEE**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said bank, as Master Trustee as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10 day of August, 2016.

[SEAL]	"OFFICIAL SEAL" COLLEEN SKETCH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 20, 2017	<u>Colleen Sketch</u> Notary Public
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My Commission Expires: **May 20, 2017**

(SEAL)

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EXHIBIT A**LEGAL DESCRIPTION OF REAL ESTATE****PARCEL 1:**

THAT PART OF LOTS 5 AND 6 (TAKEN AS A TRACT) WHICH LIES BETWEEN THE EAST LINE OF COMMONWEALTH AVENUE ON THE WEST AND THE WEST BOUNDARY LINE OF LAKE SHORE DRIVE, SOUTH OF THE CENTER LINE OF SURF STREET (EXCEPT PART FALLING IN SURF STREET) IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 OF CITY OF CHICAGO SUBDIVISION IN THE EAST FRACTIONAL ONE HALF (1/2) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 60 FEET).

PARCEL 2:

ALL THAT PART OF LOTS 3 AND 4 OF ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES BETWEEN THE EASTERLY LINE OF COMMONWEALTH AVENUE ON THE WEST, OAKDALE AVENUE ON THE NORTH, THE BOUNDARY BETWEEN THE LAND OF LINCOLN PARK COMMISSIONERS AND THE LAND OF THE SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE 256886, ENTITLED AUGUSTA LEHMANN AND OTHERS, AGAINST LINCOLN PARK COMMISSIONERS BEING SUBSTANTIALLY THE WEST LINE OF LAKE SHORE DRIVE ON THE EAST AND SURF STREET ON THE SOUTH (EXCEPT THAT PART THEREOF TAKEN OR CONDEMNED FOR COMMONWEALTH AVENUE AND EXCEPT 18 FOOT STRIP FOR ALLEY).

PARCEL 3:

THAT PART OF THE 18 FOOT STRIP OF LAND FORMERLY DEDICATED FOR ALLEY PURPOSES AND MARKED "ALLEY BY DEED" AND RUNNING EAST AND WEST THROUGH THE FOLLOWING DESCRIBED PREMISES:

ALL THAT PART OF LOTS 3 AND 4 OF ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES BETWEEN THE EASTERLY LINE OF COMMONWEALTH AVENUE ON THE WEST, OAKDALE AVENUE ON THE NORTH, THE BOUNDARY BETWEEN THE LAND OF LINCOLN PARK COMMISSIONERS AND THE LAND OF THE SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 AS CASE 256886 ENTITLED AUGUSTA LEHMANN AND OTHERS, AGAINST LINCOLN PARK COMMISSIONERS, BEING SUBSTANTIALLY THE WEST LINE OF LAKE SHORE DRIVE ON THE EAST, AND SURF STREET ON THE SOUTH (EXCEPT THAT PART THEREOF TAKEN OR CONDEMNED FOR THE COMMONWEALTH AVENUE) WHICH ALLEY LIES BETWEEN

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LOT 9 ON THE NORTH AND LOTS 10, 11 AND 12 ON THE SOUTH OF THE COUNTY CLERK'S DIVISION OF LOTS 2, 3 AND 4 AND THE SOUTH 33 FEET OF LOT 1 OF ASSESSOR'S DIVISION AFORESAID.

PARCEL 4:

THAT PART OF SURF STREET (AND SAID SURF STREET EXTENDED EAST) WHICH LIES BETWEEN THE EASTERLY LINE OF COMMONWEALTH AVENUE ON THE WEST, THE SOUTH LINE OF LOT 12, (AND SAID SOUTH LINE EXTENDED EAST), OF THE COUNTY CLERK'S DIVISION OF LOTS 2, 3 AND 4 AND THE SOUTH 33 FEET OF LOT 1 OF THE ASSESSOR'S DIVISION AFORESAID ON THE NORTH, THE BOUNDARY BETWEEN THE LAND OF LINCOLN PARK COMMISSIONER AND THE LAND OF THE SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, OCTOBER 31, 1904 IN CASE 256886 ENTITLED AUGUSTA LEHMANN AND OTHERS, AGAINST LINCOLN PARK COMMISSIONERS, BEING SUBSTANTIALLY THE WEST LINE OF LAKE SHORE DRIVE, ON THE EAST AND THE NORTH LINE OF LOT 5 (AND SAID NORTH LINE EXTENDED EAST) OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 AFORESAID, ON THE SOUTH, ALL IN COOK COUNTY ILLINOIS.

PARCEL 5

THAT PART OF LOTS 5 AND 6 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN SUBDIVISION BY CITY OF CHICAGO OF EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD (FORMERLY LAKEVIEW AVENUE) ON THE WEST, COMMONWEALTH AVENUE ON THE EAST (EXCEPTING THEREFROM THAT PART LYING SOUTH OF A STRAIGHT LINE OF DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTH SHERIDAN ROAD WHICH IS 228 FEET 4-3/16 INCHES NORTH OF THE NORTH LINE OF WEST DIVERSEY PARKWAY TO A POINT ON THE WEST LINE OF SAID NORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES NORTH OF NORTH LINE OF SAID WEST DIVERSEY PARKWAY AND SAID STRAIGHT LINE PRODUCED WEST TO CENTER LINE OF SAID NORTH SHERIDAN ROAD AND PRODUCED EAST TO CENTERLINE OF SAID NORTH COMMONWEALTH AVENUE); IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 2900 N. LAKE SHORE DRIVE, CHICAGO, ILLINOIS (ST. JOSEPH HOSPITAL)

PINs: 14-28-205-001-0000; 14-28-205-002-0000; 14-28-206-004-0000; 14-28-207-001-0000

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