

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1623015057 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2016 09:37 AM Pg: 1 of 1

CitiMortgage Loan No 2001387327
Nationstar Loan No 630936458

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/05/2003, and made by ANTONIO F. CRISTOBAL AND ANTONIO JAIME-MARTINEZ AND DELFINO CRISTOBAL to CHICAGO BANCORP, INC. and recorded 12/11/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0334520205.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 19 IN VOGNILD JENISCH'S RESUBDIVISION OF BLOCK 5 IN S. S. HAY'S KELVIN GROVT ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 13-27-304-038-0000

Property is commonly known as: 4720 W. SCHUBERT AVE, CHICAGO, IL 60639.

Dated this 16th day of August in the year 2016
CITIMORTGAGE, INC.



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

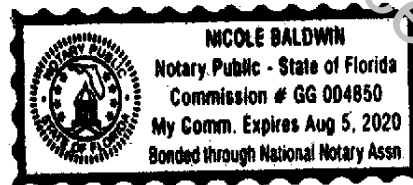
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of August in the year 2016, by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 394801265 --MSR-2016-08-01-NATS2 DOCR T1616080212 [C-1] EFRMIL1



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