UNOFFICIAL COPY

Doc#. 1623015026 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/17/2016 08:56 AM Pg: 1 of 3

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JAMIE VAN KEIRSBELK

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

MERS MIN#: 10085710000000937 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 455/531RL1

Loan#: 9700581466

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that ull payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES SCHACHT

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

BLUESTAR MORTGAGE, INC., ITS SUCCESSORS AND ASS'GNS

Mortgage Dated: DECEMBER 01, 2014 Recorded on: DECEMBER 18, 2014 as Instrument No. 1435201027 in Book No.

--- at Page No. ---

4090k Property Address: 2038 W WARNER AVENUE UNIT 103, CHICAGO, IL 6 618-0900

County of COOK, State of ILLINOIS

PIN# 14-18-320-040-1003

Legal Description: See Attached Exhibit

1623015026 Page: 2 of 3

UNOFFICIAL COPY

Loan#: 9700581466 Srv#: 4457551RL1
Loan#: 9700581466 Srv#: 4457551RL1

Page 2

in witness whereof, the undersigned, by the of the foregoing instrument on AUG 1.5 2016	FFICER DULY AUTHORIZED, HAS DULY EXECUTED
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS	, INC., AS NOMINEE FOR BLUESTAR MORTGAGE,
Melle Deal	

Michelle Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA ORANGE ss.

On _______ before me, Jamie Van Keirsbell, a Notary Public, personally appeared Michelle Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon be/aif of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Jamie Van Keirsbelk

JAMIE 'AN KEIRSBELK
COMM. '2013677
NOTARY PUBLIC JALIFORNIA SO
ORANGE COUNTY
My comm. expires March 21, 2017

1623015026 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NOS. 103, GP-E AND GP-F IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 147, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS WHICH SURVEY IS ATTACHED TO THE OCCURRATION OF CONDOMINIUM RECORDED AUGUST 12, 1999 AS DOCUMENT NUMBER 99768459. AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

nit 103, College Colle Property Address: 2038 West Warner Ave. ue, Unit 103, Chicago, Illinois 60618

4457551RL1