

UNOFFICIAL COPY

Doc#: 1623033035 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2016 09:46 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0379815095

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOSE E RODRIGUEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VISION MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/29/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1125257131**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 23-25-300-095-0000

Property is commonly known as: 12500 S MCCARTHY ROAD, PALOS HEIGHTS, IL 60463-0000.

Dated this 16th day of August in the year 2016

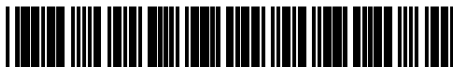
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VISION MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS



PINGSENG KHANG
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395741253 -@ 100052217013879502 MERS PHONE 1-888-679-6377 DOCR T161604410 [C-2] ERCNIL1



D0017684421

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Loan #: 0379815095

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of August in the year 2016, by Pangseng Khang as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VISION MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

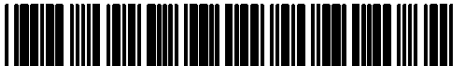


DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395741253 -@ 100052217013879502 MERS PHONE 1-888-679-6377 DOCR T1616084109 [C-2] ERCNIL1



D0017684421

Property of Cook County Clerk's Office

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Exhibit A

Property of Cook County's Office

THAT PART OF THE WEST 377.46 FEET OF THE EAST 1509.84 FEET AND THAT PART LYING WESTERLY OF THE EASTERLY LINE OF COOK COUNTY CUT OFF ROAD OF WEST 75 FEET OF THE EAST 1132.38 FEET OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1743.85 FEET OF THE SAID SOUTHWEST 1/4) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN THE SOUTH LINE OF SAID NORTH 1743.85 FEET OF SAID SOUTHWEST 1/4 WHICH IS 1186.31 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST 1/4 THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 75 DEGREES, 56 MINUTES 37 SECONDS WITH THE SOUTH LINE OF SAID 1743.85 FEET AS MEASURED FROM EAST TO SOUTHEAST A DISTANCE OF 575.89 FEET THENCE DEFLECTING 11 DEGREES 12 MINUTES 40 SECONDS TO THE RIGHT FROM THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 344.06 FEET TO A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 WHICH IS 1074.33 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS.