

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1623039052 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2016 09:23 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ARMANDO MARTINEZ JR** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **12/27/2004** and recorded on **01/13/2005**, in Book N/A, at Page N/A, and/or Document **0501306152** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-22-206-011-0000**

Property Address: **21 PLUMROSE LN SCHAUMBURG, IL 60194**

Witness the due execution hereof by the owner and holder of said mortgage on 08/16/2016.

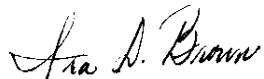
JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **08/16/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1829012450

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1829012450

EXHIBIT A

LOT 11 IN PLUMROSE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1990 AS DOCUMENT NO. 90239105, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ARMANDO MARTINEZ, JR. AND TERESA M. MARTINEZ (NOW DECEASED), HIS WIFE BY DEED FROM HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A CERTAIN TRUST AGREEMENT DATED THE 31ST DAY OF JULY, 1996 AND KNOWN AS TRUST NUMBER 94765 RECORDED 11/17/1992 IN DOCUMENT 92859691, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.