

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1623039058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2016 09:28 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: Aaron Marcheski

Loan Number: *****6312

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE WINTERS and JIE GONG

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1312147014 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 04/17/2013 Original Recording Date: 05/01/2013

Legal Description: LOT 49 HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 09009475 AND RECORDED JANUARY 30, 1995 AS DOCUMENT 95063242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT 95095271 IN COOK COUNTY, ILLINOIS.

PIN #: 07-08-200-061-0000 County: Cook County, State of IL

Property Address: 1479 DELLA DR, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2016.

FIFTH THIRD MORTGAGE COMPANY



By: Aaron Marcheski
Title: Assistant Vice-President

State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 08/17/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021



Notary Public: SALLY KNOX
My Commission Expires:
05/18/2021