

# UNOFFICIAL COPY

Doc#: 1623039098 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/17/2016 09:49 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1011388356



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 06-36-407-015-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MORTGAGE GALLERY, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 13, 2005 executed by FOLBERT CALEK, A MARRIED MAN JADWIGA CALEK, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MORTGAGE GALLERY, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 29, 2005 as Instrument No. 0511908152 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

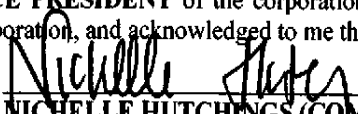
LEGAL DESCRIPTION: LOT 15 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS  
Property Address: 1825 ASPEN DR, HANOVER PARK, ILLINOIS 60135

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 12, 2016.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
JOANNE NIXDORF, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss

On AUGUST 12, 2016, before me, NICHELLE HUTCHINGS, personally appeared JOANNE NIXDORF known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)  
NOTARY PUBLIC

NICHELLE HUTCHINGS  
NOTARY PUBLIC  
STATE OF IDAHO

