

UNOFFICIAL COPY

Prepared By:

First Financial Network, Inc.
9211 Lake Hefner Parkway
Suite 200
Oklahoma City, OK 73120



Doc#: 1623039132 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2016 10:39 AM Pg: 1 of 2

When Recorded Mail To:

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
55007277-IL31-Cook County

Borrower Name: : PERRY
K LEWIS

1656676X

(Space above is for Recorder's use)

**ASSIGNMENT OF HOME PRESERVATION PROGRAM LOAN MODIFICATION
AGREEMENT (Consumer)**

KNOW ALL MEN BY THESE PRESENTS:

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 16th Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to BAYVIEW LOAN SERVICING, LLC ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Home Preservation Program Loan Modification Agreement (Consumer) in the amount of \$71,250.00, dated August 13, 2014, given by Perry K. Lewis III to Urban Partnership Bank (as successor in interest to Federal Insurance Deposit Corporation, as receiver of ShoreBank), recorded on September 15, 2014, as Document No. 1425846201, in the Official Records of Cook County, Illinois, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County Cook, State of Illinois, and legally described as follows (the "Real Property"):

UNIT NUMBER 729 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS

S per
P 2
S N
M N
SC per
E per
INT per

