UNOFFICIAL COPY

Prepared By:

First Financial Network, Inc. 9211 Lake Hefner Parkway Suite 200 Oklahoma City, OK 73120

When Recorded Mail To:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 55007421-IL31-Cook Count

1623039235 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/17/2016 02:41 PM Pg: 1 of 2

Borrower Name: JENNIFER D ARMSTRONG

1256276W

(Space above is for Recorder's use)

ASSIGNMENT OF FIRST MODIFICATION TO MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS:

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 16th Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are bereby acknowledged, hereby assigns, transfers, sets over and conveys to BAYVIEW LOAN SERVICING, LLC ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain First Modification to Mortgage and Assignment of Rents in the amount of \$141,900.00, dated March 01, 2011, given by Jennifer D. Armstrong to Urban Partnership Bank, recorded on June 10, 2011, as Document No. 1116147003 in the Official Records of Cook County, Illinois, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the Courty of Cook, State of Illinois, and legally described as follows (the "Real Property"):

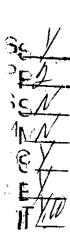
LOT 19 AND 20 IN BLOCK 141 IN MAYWOOD, A SUBDIVISION IN PARTS OF SECTION 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property address is 1100 S. 7th Ave, Maywood, IL 60153. The Real Property tax identification number is 15-14-109-011-0000

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Illinois Form - Cook County

Offering #151110 Pool # UPB-2015A-103 Reference # 543808 & 1256270



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TO HAVE AND TO HOLD THE SAME UNTO **BAYVIEW LOAN SERVICING, LLC**, ITS SUCCESSORS AND ASSIGNS.

EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.



URBAN PARTNERSHIP BANK, successor in interest to Urban Partnership Bank

By:

Name: Robert Marjan

Title: Chief Operating Officer

ACKNOWLEDGMENT

STATE OF ILLINOIS
) ss:
COUNTY OF COOK

This instrument was acknowledged before me, the undersigned notary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.

"OFFICIAL SEAL"
Melvonne Brooks
Notary Public, State of Illinois
My Commission Expires February 26, 2019

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