

# UNOFFICIAL COPY

**Prepared By:**

First Financial Network, Inc.  
9211 Lake Hefner Parkway  
Suite 200  
Oklahoma City, OK 73120

**When Recorded Mail To:**

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55007427-IL31-Cook County



Doc#: 1623039239 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/17/2016 02:41 PM Pg: 1 of 2

**Borrower Name:**

ANDREW BULKOWSKI

*08/17/16 W*

*(Space above is for Recorder's use)*

**ASSIGNMENT OF MODIFICATION TO MORTGAGE AND ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS:

**URBAN PARTNERSHIP BANK** and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 16<sup>th</sup> Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to **BAYVIEW LOAN SERVICING, LLC** ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Modification to Mortgage and Assignment of Rents in the amount of \$148,500.00, dated August 05, 2015, given by Chicago Title Land Trust Company, an Illinois corporation, not personally, but as trustee under trust agreement dated March 15, 2003 and known as Trust Number 131016 to Urban Partnership Bank, recorded on September 21, 2015, as Document No. 1526433000, in the Official Records of **Cook** County, Illinois, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County of **Cook**, State of Illinois, and legally described as follows (the "Real Property"):

**LOTS 30 AND 31 IN BLOCK 14 IN W.S. WALKER'S SUBDIVISION OF BLOCKS 14 AND 15 IN SALISBURY SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**The Real Property address is 817 W. Massasoit, Chicago, IL 60651. The Real Property tax identification number is 16-05-429-012-0000**

*Vertical handwritten notes and signatures on the right margin.*

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TO HAVE AND TO HOLD THE SAME UNTO **BAYVIEW LOAN SERVICING, LLC**, ITS SUCCESSORS AND ASSIGNS.

EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.



### URBAN PARTNERSHIP BANK

By: [Signature]  
Name: Robert Marjan  
Title: Chief Operating Officer

### ACKNOWLEDGMENT

STATE OF ILLINOIS                    )  
  ) ss:  
COUNTY OF COOK                    )

This instrument was acknowledged before me, the undersigned notary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.

[Signature]  
Notary Public

