

UNOFFICIAL COPY

RELEASE



Doc#: 1623146102 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2016 11:43 AM Pg: 1 of 2

WHEREAS, CHICAGOLAND BUSINESS OPPORTUNITY FUND LLC the undersigned, recorded on June 30, 2016 as document 1518146299 in the office of the Recorder of Deeds, Cook County, Illinois, a mortgage against NABIL SHILWA for ONE HUNDRED AND FIFTY THOUSAND dollars on the following described property:

UNIT NUMBER 612 IN THE 610-642 ANTHONY TRAIL COMMERCIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 10 IN THE RESUBDIVISION OF PART OF LOT 4 IN BLOCK 3 IN THE FIRST RESUBDIVISION OF PART OF LOT 4 IN BLOCK 3 IN THE FIRST RESUBDIVISION OF SKY HARBOUR INDUSTRIAL PARK UNIT NUMBER 1 IN THE SOUTH ½ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 27, 1973 AS

DOCUMENT 22377899 IN COOK COUNTY, ILLINOIS.

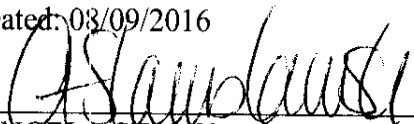
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626339002; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number: 04-05-400-027-10002

Address of Property: 612 Anthony Trail, Northbrook, Illinois 60062

NOW THEREFORE, for and in consideration of the sum of \$150,000.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned do Nabil Shilwa hereby satisfy and release said mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

Dated: 08/09/2016


ANGELA STANISLWASKI, VP OF LOAN PROGRAMS

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)

On August 11th, 2016 before me, Larisa Alexes Kletsel, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared: Angela Stanislawski
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Release of Mortgage
Document Date: 8/4/16 Number of Pages: 2
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

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 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____