UNOFFICIAL COP

PREPARED BY:

WELLS FARGO HOME MORTGAGE X0501-022 1003 E BRIER DR San Bernardino CA 92408

Doc#. 1623147001 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/18/2016 08:51 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X0501-022 P.O. BOX 1992 SAN BERNARDINO CA 92402

SUBMITTED BY: MATTHEW

GARRISON

Loan Number: 0609571948

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Wells Fargo Bank, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KANTI V. THAKRAR AND RENUKA K. THAKRAR

Original Mortgagee(S): AMERICAN HOME FILMNCE, INC.

Original Instrument No: 0030086539 Original Decá Kook: N/A Original Deed Page: N/A

Date of Note: 12/30/2002 Original Recording Date: 01/21/2003

Legal Description: LOT 24 IN NURSERY ESTATES, BEING A SUBDIVISION OF PART OF THE E 1/2 OF THE SW 1/4 & THE SE 1/4 OF NW 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JLLINOIS.

PIN #: 01-34-103-009-0000 County: Cook County, State of IL

Property Address: 34 PENTWATER DRIVE, SOUTH BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2016. 750 OFFICE

Wells Fargo Bank, N.A.

By: MATTHEW GARRISON

Title: Vice President Loan Documentation

State of CA

County of San Bernardino \$\int\$

On this date of 08/17/2016, before me, ELIZABETH LUNA, a Notary Public, personally appeared MATTHEW **GARRISON** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct. Witness my hand and official seal.

My Comm. Expires Nov.

Notary Public: ELIZABETH

LUNA

My Commission Expires:

11/01/2019