

# UNOFFICIAL COPY

Doc#: 1623150067 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/18/2016 10:25 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0367412905

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **THADDEUS P WATERS AND ALICIA MANDUJANO** to **WELLS FARGO BANK, N.A.** bearing the date 02/25/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1405729061**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-01-407-016-0000

Property is commonly known as: 918 JACKSON AVE. RIVER FOREST, IL 60305-0000.

**Dated this 17th day of August in the year 2016**  
**WELLS FARGO BANK, N.A.**

  
SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395743916 -@ DOCR T1616080721 [C-2] ERCNIL1




\*D0017702305\*

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Loan #: 0367412905

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of August in the year 2016, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017

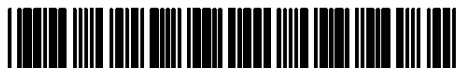


DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395743916 -@ DOCR T161608072 [C-2] ERCNIL1



\*D0017702305\*

Property of Cook County Clerk's Office

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## Exhibit A

THE SOUTH 49.53 FEET OF THE NORTH 99.53 FEET OF THE NORTH 149.53 FEET OF LOT 4 IN BLOCK 6 IN WALLEN AND PROBST'S THIRD ADDITION TO OAK PARK, IN THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-01-407-016-0000

COMMONLY KNOWN AS 918 JACKSON, RIVER FOREST, IL 60305