UNOFFICIAL COPY

Doc#. 1623155051 Fee: \$74.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/18/2016 09:28 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0074048281

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by O'NEAL E HAMM AND LORRAINE L HAMM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP O'A IST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 09/18/2015 and recorded in the o'fice of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1526656056.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of coord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 11-30-311-025-1004

Property is commonly known as: 7454 N HOYNE AVE AP 1N, CHICAGO, IL 60645.

Dated this 17th day of August in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, U.S. SUCCESSORS AND ASSIGNS

DANIEL THOMPSON

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395903317 @@ AMERIHOME MORTGAGE C 100188500000023912 MERS PHONE 1-685-679-6377 DOCR T1616084717 [C-2] ERCNIL1

D0017706740

1623155051 Page: 2 of 3

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Loan #: 0074048281

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of August in the year 2016, by Daniel Thompson as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 395903317 @@ AMERIHOME MORTGAGF.C 100188500000023912 MERS PHONE 1-888-679-6377 DOCR T1616084717 [C-2] ERCNIL1

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1623155051 Page: 3 of 3

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Exhibit A

ORDER NUMBER: 1401 AC2525/62 FSA STREET ADDRESS: 7454 N. HOYNE, AFT. 1N

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11 30 - 311 - 075 1004

LEGAL DESCRIPTION:

UNIT NUMBER 7454-1N IN THE CHATEAU BEAU ALS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAN):

LOT 6 IN RENNET'S HOYNE AVENUE SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4, NORTH OF INDIAN BOUNDARY LINE OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94084352, AS AMENDED FROM TIME TO THE, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.