

UNOFFICIAL COPY

Instrument Prepared By:
REFS INC.
9070 Irvine Center Dr. Suite 120
Irvine, CA 92618

Doc#: 1623156045 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2016 10:00 AM Pg: 1 of 2

When Recorded Mail To:
MOHAMMED ALI M GANDHI & SAFIYA M. GANDHI
8335 N. LARAMIE AVE.,
STOKIE, IL 60077

ID DOCID#217160
Property Address:
2439-2445 WEST DEVON AVENUE
CHICAGO, IL 60659
PIN # SEE EXHIBIT "A"

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **BANK OF HOPE** the owner and holder of that certain mortgage given by **INTERNATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 2013 AND KNOWN AS TRUST NUMBER 2013-3 to BBCN BANK** bearing the date **6/26/2015**, and recorded on **7/20/2015**, as File Number **1520122035**, in the office of the Clerk of the Circuit Court of **COOK** County, State of **IL**; given to secure the sum of **\$714,000.00**,

does hereby acknowledge satisfaction of said mortgage without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Legal Description: **EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.**

Executed on **8/5/2016**.

BANK OF HOPE successor in interest by merger to BBCN BANK

REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

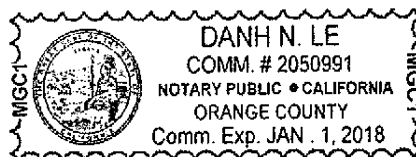
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **8/5/2016** before me, **DANH N. LE**, a Notary Public, personally appeared **JESSE M. BERBER** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


DANH N. LE, Notary Public



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Exhibit "A"

LEGAL DESCRIPTION:

LOTS 2, 3 AND 4 IN DEVON ARTESIAN SUBDIVISION IN THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED ON OCTOBER 19, 1922 AS LR165841, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 13-01-206-005-0000, 13-01-206-006-0000 and 13-01-206-007-0000

PROPERTY ADDRESS: 2439-2445 W. DEVON AVENUE, CHICAGO, IL 60659

Property of Cook County Clerk's Office